



2021 Volleyball Team Roster / Release

SPRING/SUMMER: _____
 TEAM NAME: _____
 CAPTAIN PHONE: _____

DIVISION: _____
 CAPTAIN NAME: _____
 CAPTAIN EMAIL: _____

Hold Harmless: To induce the TOWN OF FARRAGUT to participate in making available certain athletic and other activities at Anchor Park, Mayor Bob Leonard Park and other activity sites and to induce athletic officials to act as supervisors in connection therewith and as a condition precedent to the allowance of the participation of the undersigned voluntarily and knowingly, for himself/herself, his/her heirs, legal representatives or to others claiming by or through the undersigned does hereby acquit, discharge and release the Town of Farragut, it's Employees and its Designees from all claims, demands, actions, causes of actions, judgments and executions now existing or that may hereinafter arise, known or unknown, or that anyone claiming under the undersigned may now have or in the future may have which may be created by or arise out of the activities to be conducted at Anchor Park, Mayor Bob Leonard Park or any substitute location during the period from January 1, 2021 through December 31, 2021. Furthermore, I hereby certify that I am Eighteen (18) years of age or older.

Covid-19 Guidelines: Town of Farragut COVID guidelines minimize the risk of exposure to COVID-19 but cannot eliminate the potential of exposure. If the any guest has a compromised immune system, we do not recommend participation in programs, classes and events at this time. We provide the safest environment possible by following current guidelines and committing to follow any additional requirements made by federal, state, and/or local regulations. By signing this document you agree to comply and ask your guests to comply with all reasonable safety measures to protect themselves and others. The Town of Farragut will be held harmless for failure to follow these guidelines and recommendations.

This release, executed for the 2021 season by

	Player Name – Please Print	Player Signature	Date
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WITNESS my hand the day and year first above written.

** Please indicate any coaches or captains who are not on roster and won't play.